

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## NOTICE OF PUBLIC MEETING NEVADA CHILDREN'S BEHAVIORAL HEALTH CONSORTIUM

### AGENDA

- DATE OF MEETING:** December 7, 2023
- TIME:** 2:00 pm until Adjournment
- VIRTUAL MEETING:** Microsoft Teams Meeting  
[Click Here to Join the Meeting](#)  
Meeting ID: 228 280 679 770  
Passcode: ndiLLb
- CALL-IN (AUDIO ONLY):** [+1 775-321-6111](tel:+17753216111).,[690350007#](tel:+17753216111) United States, Reno  
Phone Conference ID: 690 350 007#  
[Find a local number](#) | [Reset PIN](#)

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized by the public body before the meeting.

**\*NOTE:** Per Open Meeting Law, when speaking, **please state your full name** for the record whether appearing by phone, video, or in person. All voting members should leave their cameras on for the duration of the meeting.

#### PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Ellen Richardson-Adams, Chair*
2. **Public Comment.** No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

*To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the Meeting ID, enter 690350007#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*

3. **For Possible Action.** Approval of the November 7, 2023 meeting minutes – *Ellen Richardson-Adams, Chair*
4. **For Information Only.** Announcements – *All Members*
5. **For Information Only.** Care Management Entity (CME) Presentation – *Lisa Mariani, Chief Executive Officer, Magellan Behavioral Health of Nevada, Inc.*
6. **For Information Only.** Nevada Office of Suicide Prevention update – *Misty Vaughan Allen, MA, Statewide Suicide Prevention Coordinator, Nevada Department of Health and Human Services (DHHS)*
7. **For Information Only.** Division of Child and Family Services update – *Marla McDade Williams, Administrator, Division of Child and Family Services (DCFS)*
8. **For Possible Action.** Discussion and possible vote of support and feedback for System of Care Substance Abuse and Mental Health Services (SAMSA) Grant submission – *William Wyss, DCFS*
9. **For Information Only.** Rural Nevada Children’s Mental Health Consortium (RCMHC) Mental Health Summit update – *Melissa Washabaugh, Chair, and Sarah Hannonen, Vice Chair, RCMHC*
10. **For Information Only.** Medicaid update and changes – *Sarah Dearborn, Social Services Chief II, DHHS*
11. **For Information Only.** Update on the Pediatric Mental Health Care Access Program Grant Award to DCFS – *Beverly Burton, Clinical Program Planner I, Training and Technical Assistance, DCFS and Nicole Mara, Education and Information Officer, Nevada Pediatric Psychiatry Solutions, DCFS*
12. **For Possible Action.** Make recommendations for agenda items for the next meeting – *All Members*
13. **Public Comment.** No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

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14. **Adjournment.** – *Ellen Richardson-Adams, Chair*

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Kristen Rivas (krivas@dcfs.nv.gov) no later than three business days prior to the meeting date. Supporting materials may be obtained by emailing Kary Wilder at [kwilder@dcfs.nv.gov](mailto:kwilder@dcfs.nv.gov) or on the website at <https://dcfs.nv.gov/Meetings/NCBHC/2023MeetingandAgenda/>.

This notice was mailed to groups and individuals as requested and posted on the DCFS website located at <https://dcfs.nv.gov/Meetings/NCBHC/2023MeetingandAgenda/> and the Nevada Public Notice website located at <https://notice.nv.gov/>.

**This notice has been posted at:**

Division of Child and Family Services – 4126 Technology Way, Carson City, NV

Division of Public and Behavioral Health – 4150 Technology Way, Carson City, NV

Division of Child and Family Services – 6171 W. Charleston Blvd. Building 8, Las Vegas, NV

Division of Child and Family Services – 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services – 100 Youth Center Rd., Elko, NV